

# "WHOSE LAND IS THIS?"



Sunday, October 9,  
10:50 AM, 2022

First Unitarian Universalist  
Society of San Francisco



**Order of Service**  
**Sunday, October 9, 2022**  
**10:50 AM - 12:15 PM**

Livestreamed at [bit.ly/uusfmedia](https://bit.ly/uusfmedia)

New to UUSF? Complete Our Connections form at [bit.ly/uusfconnections2022](https://bit.ly/uusfconnections2022)

Welcome back to those returning to onsite Worship Service!

Please stay masked during the Worship Service and maintain social distance.

After service we invite you to convene for coffee hour in the Courtyard.

As we ease back into the new normal, we want to keep our congregation and staff safe.

Please be mindful of social distance and wear your mask when you are not eating or drinking.

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Prelude	A Meditation on <i>The Lone, Wild Bird</i> <i>All People That on Earth Do Dwell</i>	Southern Folktune/Emma Lou Diemer OLD 100th/Mark Thewes Reiko Oda Lane, organist
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Land Acknowledgement	Rev. John Buehrens
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Call to Worship 551	“Earth Teach Me.” Words from Ute Amerindians
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Opening Words and Welcome

*Hymn 203	<i>All Creatures of the Earth and Sky</i>	LASST UNS ERFREUEN
		UUSF Choir; Reiko Oda Lane, organist

[\(CLICK HERE OR TURN TO PAGES 6 & 7 TO VIEW HYMN\)](#)

Unison Chalice Lighting	Daniel Jackoway, Worship Associate
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We light this chalice for the light of truth,  
the warmth of love,  
and the fire of commitment.  
We light this symbol of our faith  
as we gather together.

Brief Invitations

Greeting One Another

Love is the spirit of this church, and service is its prayer.  
 This is our great covenant: to dwell together in peace,  
 to seek the truth in freedom, and to help one another.

## \*Doxology

TALLIS' CANON



From all that dwell be - low the skies; let songs of hope and  
 De to - dos ba - jo el gran sol; sur - ja, es - pe - ran - za

5  
 faith a - rise; Let peace, good - will on earth be sung through  
 fé, a - mor; ver - dad, y be - lle - za can - tan - do, de

8  
 ev - ery land, by ev - ery tongue.  
 ca - da tie - rra, ca - da voz. A - men.

## Times of Spoken and Silent Meditation

Music *Kaulana Nā Pua*\*

Eleanor Kekoahewaikalani Wright Prendergast, arr. Ka'ala Carmack  
 UUSF Choir, Mark Sumner, director; Wm. García Ganz, pianist;  
 Rosalie Alfonso, percussionist; Ka'ala Carmack, ukulele

Famous are the children of Hawai'i  
 Ever loyal to the land  
 When the evil-hearted messenger comes  
 With his greedy document of extortion  
 We do not value  
 The proffered sums of money  
 We must be satisfied with eating the stones  
 Astonishing produce of the land.  
 Ua Mau ke Ea o ku Aina i ka Pono!  
 Ua Mau ke Ea o ku Aina i ka Pono!  
 Ua Mau ke Ea o ku Aina i ka **Pono!**

("The life of the land is perpetuated in righteousness")

\* A Hawaiian patriotic song written by Eleanor Kekoahewaikalani Wright Prendergast in 1893 for members of the Royal Hawaiian Band who protested the overthrow of Queen Lili'uokalani and the Hawaiian Kingdom. The song is also known under the title of *Mele 'Ai Pōhaku*, the Stone-Eating Song, or *Mele Aloha 'Aina*, the Patriot's Song. It is still popular in Hawai'i today, although it is not clear how many non-Hawaiian speaking listeners are aware of the song's historical significance or the profound antipathy to U.S. annexation in its lyrics.

## Offering

This Sunday's offering will go to the Association of Ramaytush Ohlone and their Yunakin Land Tax. The Yunakin Land Tax is a financial contribution made by residents who live along the San Francisco Peninsula in San Francisco County, in San Mateo County, and the portion of Santa Clara County northwest from Cupertino. You can make a one time or recurring contribution. To make a donation on Vanco ([bit.ly/uusfpayments](http://bit.ly/uusfpayments)) or using the Donate Button (below) & on our website, please select the "Offering" choice to make your gift. If you are sending a check, please mark in the memo today's date and "special offering" 10-09-22.



Music      *We Gather Together*      arr Aaron Humble  
UUSF Choir, Mark Sumner, director; Reiko Oda Lane, organ

Reading      "Prayer to the Great Spirit," by Jacob Trapp      Rev. John Buehrens

\*Hymn 15      *The Lone, Wild Bird*      PROSPECT  
UUSF Choir; Reiko Oda Lane, organist  
([CLICK HERE OR TURN TO PAGE 8 TO VIEW HYMN](#))

Sermon      "Whose Land Is This?"      Rev. John Buehrens

\*Hymn 121      *We'll Build a Land*      CREATION OF PEACE  
UUSF Choir; Reiko Oda Lane, organist  
([CLICK HERE OR TURN TO PAGES 9 & 10 TO VIEW HYMN](#))

\*Benediction

Postlude      *Toccata on All People That on Earth Do Dwell*      Mark Thewes  
Reiko Oda Lane, organist

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\*Please rise in body or spirit.

# PARTICIPANTS

## Worship Leaders

Rev. John Buehrens  
Daniel Jackoway, Worship Associate

## Sunday Support

Livestream Video Team, Cameras  
Jonathan Silk, Communications Director  
Joe Chapot, Live Chat Moderator  
Thomas Brown, Sexton  
Amy Kelly, Flowers  
Linda Messner, Head Usher  
Tom Brookshire, Les James,  
Ralph Fenn, Zoom Coffee Hour

## Musicians

Reiko Oda Lane, Organist  
Mark Sumner, Music Director  
Ka'ala Carmack, Ukulele  
Rosalie Alfonso, Percussionist  
Wm. García Ganz, Pianist  
UUSF Choir

# OFFERTORY



Yunakin is the Ramaytush word for village. It is used here to convey our commonality as a community of people who live and work together in the ancestral homeland of the Ramaytush Ohlone peoples.

**The Yunakin Land Tax** is a financial contribution made by residents who live along the San Francisco Peninsula in San Francisco County, in San Mateo County, and the portion of Santa Clara County northwest from Cupertino. You can make a one time or recurring contribution.

For more information see: [www.ramaytush.org/donate.html](http://www.ramaytush.org/donate.html)

## BLESSING of the ANIMALS <https://www.uusf.org/animalministry>

**TODAY from 1:00 to 2:00pm in the Chapel**

Join us in this celebration with music, songs and speakers! This service affirms respect for all life, reminding us that we are a part of the interdependent web of all existence. This ritual is in the tradition of Saint Francis of Assisi, namesake of our City, patron of animals and the environment.

Rev. Dr. John Buehrens will give a homily: **“All Sentient Beings”**

Bring your animal companions (or a photograph of them) and participate in this recognition of all the creatures of the earth!



# All Creatures of the Earth and Sky

$\text{♩} = 84$

1. All crea - tures of the earth and sky, come,  
 2. Swift rush - ing wind so wild and strong, white  
 3. Cool flow - ing wa - ter, pure and clear, make

kin - dred, lift your voic - es high, Al - le - lu - ia, Al - le -  
 clouds that sail in heav'n a - long, Al - le - lu - ia, Al - le -  
 mu - sic for all life to hear, Al - le - lu - ia, Al - le -

lu - ia! Bright burn - ing sun with gold - en beam, soft  
 lu - ia! Fair ris - ing morn in praise re - joice, high  
 lu - ia! Dance, flame of fire, so strong and bright, and

Words: Attributed to St. Francis of Assisi, 1182–1226, alt.

Music: From *Ausserlesene Catholische Kirchengesang*, 1623, adapt. and harm. by Ralph Vaughan Williams, 1872–1958, music used by perm. of Oxford University Press

LASST UNS ERFREUEN  
 8.8.4.4.8.8.  
 with Alleluias

W O R S H I P

shin - ing moon with sil - ver gleam: Al - le -  
 stars of eve - ning find a voice: Al - le -  
 bless us with your warmth and light: Al - le -

lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -  
 lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -  
 lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -

lu - ia, Al - le - lu - ia!  
 lu - ia, Al - le - lu - ia!  
 lu - ia, Al - le - lu - ia!

4. Embracing earth, you, day by day,  
 bring forth your blessings on our way,  
 Alleluia, Alleluia!  
 All herbs and fruits that richly grow,  
 let them the glory also show:  
 Alleluia, Alleluia, Alleluia, Alleluia,  
 Alleluia!

5. All you of understanding heart,  
 forgiving others, take your part,  
 Alleluia, Alleluia!  
 Let all things now the Holy bless,  
 and worship God in humbleness:  
 Alleluia, Alleluia, Alleluia, Alleluia,  
 Alleluia!

W O R S H I P

# The Lone, Wild Bird

15

*♩ - 108 Unison*

1. The lone, wild bird in loft - y flight is still with  
2. The ends of earth are in thy hand, the sea's dark

thee, nor leaves thy sight. And I am thine! I rest in  
deep and far - off land. And I am thine! I rest in

thee. Great spir - it come and rest in me.  
thee. Great spir - it come and rest in me.

Another accompaniment, 232

Words: H. R. MacFayden, 1877-1964

Music: William Walker's *Southern Harmony*, 1835

PROSPECT

L.M.

## We'll Build a Land

$\text{♩} = 120$

1. We'll build a land where we bind up the bro - ken.  
 2. We'll build a land where we bring the good tid - ings to  
 3. We'll be a land build - ing up an - cient cit - ies,  
 4. Come, build a land where the man - tles of prais - es re -

We'll build a land where the cap - tives go free, where the  
 all the af - flict - ed and all those who mourn. And we'll  
 rais - ing up dev - as - ta - tions from old; re -  
 sound from spir - its once faint and once weak; where like

oil of glad - ness dis - solves all mourn - ing. Oh,  
 give them gar - lands in - stead of ash - es. Oh,  
 stor - ing ru - ins of gen - er - a - tions. Oh,  
 oaks of right - eous - ness stand her peo - ple. Oh,

Words: Barbara Zanotti (Isaiah/Amos), adapt.,  
 © 1979 Surtsey Publishing Co.

⊕ Music: Carolyn McDade, 1935- , © 1979 Surtsey Publishing Co.,

⊕ arr. by Betsy Jo Angebrannt, 1931- , © 1992 Unitarian  
 Universalist Association

CREATION OF PEACE  
 11.10.11.10. with refrain

COMMITMENT AND ACTION

we'll build a prom - ised land that can be.  
 we'll build a land where peace is born.  
 we'll build a land of peo - ple so bold.  
 come build the land, my peo - ple we seek.

Come build a land where sis - ters and broth - ers, a - noint - ed by

God, may then cre - ate peace: where jus - tice shall roll

down like wa - ters, and peace like an ev - er flow - ing stream.

COMMITMENT AND ACTION

OCTOBER  
16  
12:30pm - 4pm

# HOMECOMING AUCTION UUSF 22

## The Auction is Next Week!

### How to Enhance your October 16th Homecoming Experience - Rah!

Get tickets in advance – save time by ordering online tickets today. Go to (<https://bit.ly/uusfauction2022>).  
Or come to our table in the gallery – this is the last week to get tickets before and after services.

**Bid online now** for trips, dinners, events and treasures at (<https://bit.ly/uusfauction2022>)  
(or use the QR code below). Be prepared to raise your paddle in person October 16.

Bring cash for extras like our fabulous poker raffle, specialty cocktail or wine, or buy a pumpkin to decorate at our arts and crafts table.

Come in costume – perhaps a homecoming costume from any decade - you may win a prize!  
Also, you will look fabulous at our red-carpet photo booth!

Want to get to know more people? Be an auction volunteer! See us in the gallery  
before or after services on October 9th.

**QUESTIONS?** Call, email or text co-chairs Cheryl Deaner 415 282 2200 [cdd.mft@gmail.com](mailto:cdd.mft@gmail.com)  
or Gino Fortunato 415 221 2387 [yospike0@yahoo.com](mailto:yospike0@yahoo.com)



## Adult Spiritual Growth Classes ([www.uusf.org/are](http://www.uusf.org/are))

**October Book Group** - "Sweet Remnants of Summer" by Alexander McCall Smith

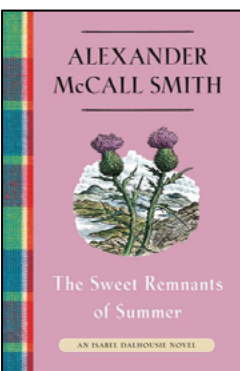
Leader: Rev. Dr. John A. Buehrens

Wednesday October 19, 6:30-8 pm & Thursday, October 20, noon-1:30 pm

More Info and to Register: <https://www.uusf.org/are>

Alexander McCall Smith's latest Isabel Dalhousie novel, "Sweet Remnants of Summer". John writes, "I am addicted to this series, of which the current book is #14. Isabel lives in Edinburgh, where she is the publisher and editor of the mythical Review of Practical Ethics." The Library Journal says of the novel, "McCall Smith delves into the inner machinations of a modern-day philosopher whose nuanced approach stands in stark contrast to the fiery rhetoric of the day."

If you need help acquiring the book or purchasing it, please let us know at [info@uusf.org](mailto:info@uusf.org) for help.



### Morning Meta Meditation

Tuesdays & Thursday, 8-8:30 am (<https://us04web.zoom.us/j/75735734442#success>)

A simple, centering loving kindness meditation practice which is appropriate for all religious backgrounds and levels of meditation experience.

### Equanimity Practice

Fridays, 8-8:30 am (<https://us04web.zoom.us/j/75735734442#success>)

A meditation practice on cultivating equanimity—that is, accepting the reality of life's highs and lows and developing an attitude of peaceful calm abiding throughout the inevitable changes.

# Events, Meetings & Volunteer Opportunities ([www.uusf.org/news](http://www.uusf.org/news))

## Making Good Trouble

We're partnering with Get out the Vote to encourage voters from underserved communities to make their voices heard this November. Stop by the gallery after the service to write in community, or just pick up letters to take home and return. Donations for stamps are always appreciated. If you cannot come to church but want to help out, let us know and we can deliver letters to your home and pick them up for mailing when they are finished. Email [jpwald@waldlawyers.com](mailto:jpwald@waldlawyers.com) or call the church office (415-776-4580) with your request and your contact information.

## JOURNEY TO WHOLENESS: Educating Ourselves Through the Arts - October 15

Join our Racial Justice Committee member **Sam Hamner** at the New Roots Theatre Festival musical performances on Saturday, Oct. 15th. Meet Sam at 3:15 pm in front of the Brava Theater, 2781 24th St., San Francisco. If you are planning to attend, see below for additional information and ticketing, and then alert Sam: [sam.hamner@gmail.com](mailto:sam.hamner@gmail.com), subject line: UUSF NRTE. Ticket prices are moderate, so please purchase your own, but if they are still beyond your budget ask about subsidy. The New Roots Theatre Festival is an arts festival that celebrates the development of new work and centers BIPOC and LGBTQIA+ voices. The Oct. 15th performances include *Sign My Name to Freedom*, and the *Day the Sky Turned Orange*.

## Sign-Up to Volunteer for the Interfaith Food Pantry - Saturday, October 22 from 7:30 am to 11:30am

Join volunteers every Saturday to feed our lower income siblings and the next Saturday UUSF is running the pantry is on October 22! Meet at Old First Presbyterian (Van Ness and Sacramento) from 7:30 - 11:30am to sort and distribute food items. If this is your first time please introduce yourself to UUSF Coordinator Hanna Hart at [info@uusf.org](mailto:info@uusf.org). Sign-Up: <https://bit.ly/foodpantryuusf> Website: <https://www.uusf.org/foodpantry>

## Forum Featuring Tim Redmond! - Sunday, October 23, 9:00 am, TSK/ONLINE

San Franciscan's Analysis of the November Elections, Opinion and Discussion with **Tim Redmond**. Tim is the editor and publisher of 48 Hills, San Francisco's largest daily, online independent community news and culture site, launched by the editors of the legendary SF Bay Guardian alternative weekly newspaper. Anticipating the November elections, which may be the most important election of our lifetimes, is on all of our minds! Zoom Link: <https://bit.ly/forum1023> More Info: <https://www.uusf.org/forum>



### How Do We Speak of Peace?

Come to the Peace Happening in the Kings Galleries on October 23, for children's activities in MLK Room at 9:30 am and for a film and speaker in TSK Room at 12:30. Let's celebrate UN Day!

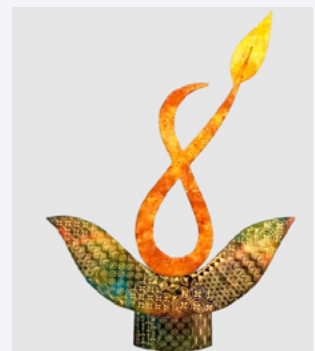


## Paula Cole Jones Workshop

### Friday evening November 18th, and the afternoon of Saturday, November 19th

Plan to attend a virtual workshop for our congregation, "Building a Culture of Inclusion," designed to help us put into action our commitment to the work of anti-racism. Led by Paula Cole Jones. (Registration Coming Soon!)

"We, Unitarian Universalists, are called to build the Beloved Community. To do that, UUs must attend to the unfinished business of dismantling racism and oppression in our congregations and Association and with our community partners. How do we stand in solidarity with the social movements of our times and how do they change us?" ~Paula Cole Jones



# “A Hope Worth Fighting For”

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# Welcome to the First Unitarian Universalist Society of San Francisco

Since its founding in 1850 our congregation has been a beacon of religious liberalism in this city. During the Civil War, the [Rev. Thomas Starr King](#) was credited with keeping California in the Union. He also challenged racism, raised millions for humanitarian relief and inspired new efforts in education.

Unitarianism and Universalism in America both arose in New England during the American Revolution. Because the roots of both traditions are in the Judeo-Christian tradition, you will see on the walls of our sanctuary two inscriptions:

"What doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with your God?" (from the Hebrew prophet Micah) and "The Kingdom of God is within you." (from the Gospels)

Our religious forebears were far more interested in the teaching examples of Jesus than in beliefs about Jesus. Today we agree more about how we strive to treat others than we do about beliefs. Our backgrounds and spiritual orientations are diverse. Among us are people who consider themselves atheists, agnostics, humanists, Christians, Jews, Buddhists, Muslims, Pagans and people guided by other forms of spirituality and belief.

Belief is many things, and so is disbelief. But we are interested in what happens to us when we open our minds to wider truth, our hearts to compassion, and our souls to the call to work for justice and peace.

## OUR SOCIETY'S VISION

We, The First Unitarian Universalist Society of San Francisco, delight in our authentic, inclusive congregation that reaches across generations, ethnicities, and differences. We take care of one another, building spiritual community, knowing that we are stronger and accomplish more together. Guided by our responsibility to future generations, we take leadership in shaping a compassionate, sustainable world. Inspired by our courageous heritage and compelled by conscience, we hold one another accountable to work for racial, environmental, and economic justice and the dignity and rights of all.

## OUR SOCIETY'S MISSION

As a vibrant, joyous, caring, inclusive community of diverse people, we create a nurturing space for spiritual growth and learning. Based on our shared values, we work together courageously and publicly for human rights, economic justice, and environmental salvation.

For more about our congregation,  
please visit our website at [www.uusf.org](http://www.uusf.org).

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